

From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

To  
The Commissioner,  
Ambattur Municipality  
Ambattur, Madras - 53.

Letter No. AS/786/a2 Dated: 28/7/92

Sir,

Sub: MMDA - Planning Permission - Construction of residential building in Plot Door No. 5/17 at S.No. 118 of Korattur Village - Approval - Regarding.

Ref: 1) Your PPA No. S38/a1 F2 dated 13.12.91.  
2) ~~This Office letter even No.~~  
dated: -----

The Planning Permission Proposal received in the reference cited for the additional construction of Residential/Commercial building in Plot No. 5/17 at S.No. 118 of Korattur Village was examined and the applicant was requested to submit the revised plans.

2. The revised plans submitted by the applicant directly to this office was examined and found that the Planning Permission for the same is issuable subject to condition that--

- i) 'in the open space within the site to the extent feasible trees be planted and the existing trees preserved'
- ii) 'it was requested to ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof overhead tanks and wells'.
- iii) 'improvement charge and open space reservation charge and other charges as applicable.

3. The applicant has remitted the

- i) Development Charge : Rs. 275/-
- ii) Scrutiny Charge : Rs. 50/-
- iii) Regularisation Charge : Rs. 1950/-
- iv) Open Space Reservation Charge : Rs. —
- v) Parking Relaxation Charge : Rs. —

Vide Challan No. 41547

Total Rs. 2275/-  
dated: 6.7.92

/p.t.o./

*ppa in  
1+1  
30/7*

*same applicants  
copy of  
30/7/92*

*remitted copy  
after  
28/7/92*

*3/7*  
**DESPATCHED**

:2:

4. The approved plans are numbered as Planning Permit No. *A/1024/92* and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

for MEMBER-SECRETARY.

Encl: 1) 3 Copies of approved plans *22/1/92*  
2) 2 copies of the Planning Permit. *21/7/92* *3/4*

Copy to:

*Jhuru. P. Pushbaraj.*  
*5/17, Amman <sup>road</sup> St,*  
*Theruvu Thathan Kuppam*  
*Madras - 49.*